

II Cor. 4:6

3

SUBJECT: The Face I
Jesus Christ

Bee - Eddies
4/81

55/67

67

II Ca. 4:6

Re Gloss? Re?

THE FACE OF JESUS

(a) The painter's choice ("the way back very difficult see the Oct 1972")

1. The Scriptures speak of three glories
(4 Matt 4:3 the glory? human achievement
man-made glory? Rome, Paris, Toledo, N.Y., wealth
[2] Is. 66:1 Nature's glory in this condition
the Glory nature / God's glory ultimate victory
[3] II Cor. 4:6 or glorified in the present, person, people, etc / Jesus

I. Glories for Transfiguration

- (1) in the mount as he passed mat 17:1,2; Mt. 9:39
- (2) in Zion as the Damascus Road acts 9:3-8; 23:6-11; 26:13-17
- (3) in Jordan Rev. 1:13 - 551¹⁷

II. Glories in Redemptive Love compassionate sympathy

blessing little children
and, rich, blind, leprosy
weary with sinners, Lazarus, and you.

77 an angel, voice &
trumpet, ancient day
Homer
Euclid
Socrates
Oscar Wilde
etc. the best
Carries for David

III. Glories from the Desecration of it in his love, son of man, place not his hand upon me! also stand back! "Blood from thorns (a) VINCENZO BIANCHIARI son from My count (signatures) Donaldo Gatti HOC TECUM PRO TE QUONI FACIS PRO ME

IV. Glories in His Appearance still present

Rev. 1:7
Mt. 9:28

(a) Dr. W. R. white, dog's friend, walk around town - barking
I meet with many - the most famous - saw the people -
no need, the man is known, not the town
The Lamb is the light of the city / god
comes to us right, this night to the
Society, the second afternoon
Over I was blind, but now I can see
The light of the world is Jesus.

BU-GAT
4/18/81

II Cor. 4:6

"the glory of God in the face of Jesus Christ"

THE FACE OF JESUS CHRIST

- (1) Hoffmann himself said "in Bethlehem 'With Very Pain' An original... 'Visibility at the Temple'"
 (2) The painter Charles (says, but they didn't see that face) difficult - but the painting seems important.
 (3) The three glances: "the three glances: it's very remarkable, the three? surely three?
 (4) What are the three important elements?
- The figure of speech here: Ex. 3:2-13 Moses and Ex. 33:34. That glory fading away.
 But the glory of God is the face of Jesus Christ: majestic, more luminous. Then clouds, darkness, stars, smoke.
 I can imagine the hills to wear away and disappear.
 "rivers to empty themselves of sheer abundance
 stars & you will like a garment, very close like a dying candle
 the way over to expand itself and become darkened and ashes
- But Jesus Christ - no limit brightness. Transcend, eternal. Never old, fading, pale
 - about all the universe
 - outshining the sun and the stars.
- (5) Dost thou "The stars shine over the land?"

1. Glory in transfiguration.

- on the mountain we do prayed
- on the mountains road.
- in the middle path among golden candlesticks, etc.

2. Glory in redemptive love.

- blessing little children
- healing sick, ...
- weeping in compassion over jesus, Lazarus

3. Glory in his redemption.

- (1) - Bethlehem
- (2) - split upon, beaten
- (3) - all thorns: crossed with thorns
- (4) - to fades "flesh": to die other, for us, "burnt and broken"
- (5) - went "prophesied" for Jesus for the world -

(1) in America 7/20/42: 14
 (2) Jesus, staggered - a prophet? who cannot die?
 Beard plucked, Soil -
 (3) Roman. Beat
 them, so it says
 (4) The American correspondent and
 his bald head friends, 7/20/42: 14
 (5) 7/20/42: 14

4. Glory in His promised appearance.

The brightness of their hope and confidence.

Rev. 12:10f. Isa. 4:2. "He shall not fail nor be disappointed..")

- (1) saw the little jesus we do wait.)
- (2) The picture of Christ on the battlefield. (over)
- (3) Dr. White's story, walk down stairs down back entrance.
) saw the divine face,

(1) His enemies
 Rev. 12:7 forced to bow him. Burned
 6/16/42
 not of them

(2) His redeemed
 (3) X on battlefield friend
 6/16/42 fire (seen
 6/16/42 fire (seen
 (4) 5/27 the next, it was

No need of the sunbeams in Heaven, never be told, The Light of the world is you
The Land is the Light in the city of Man

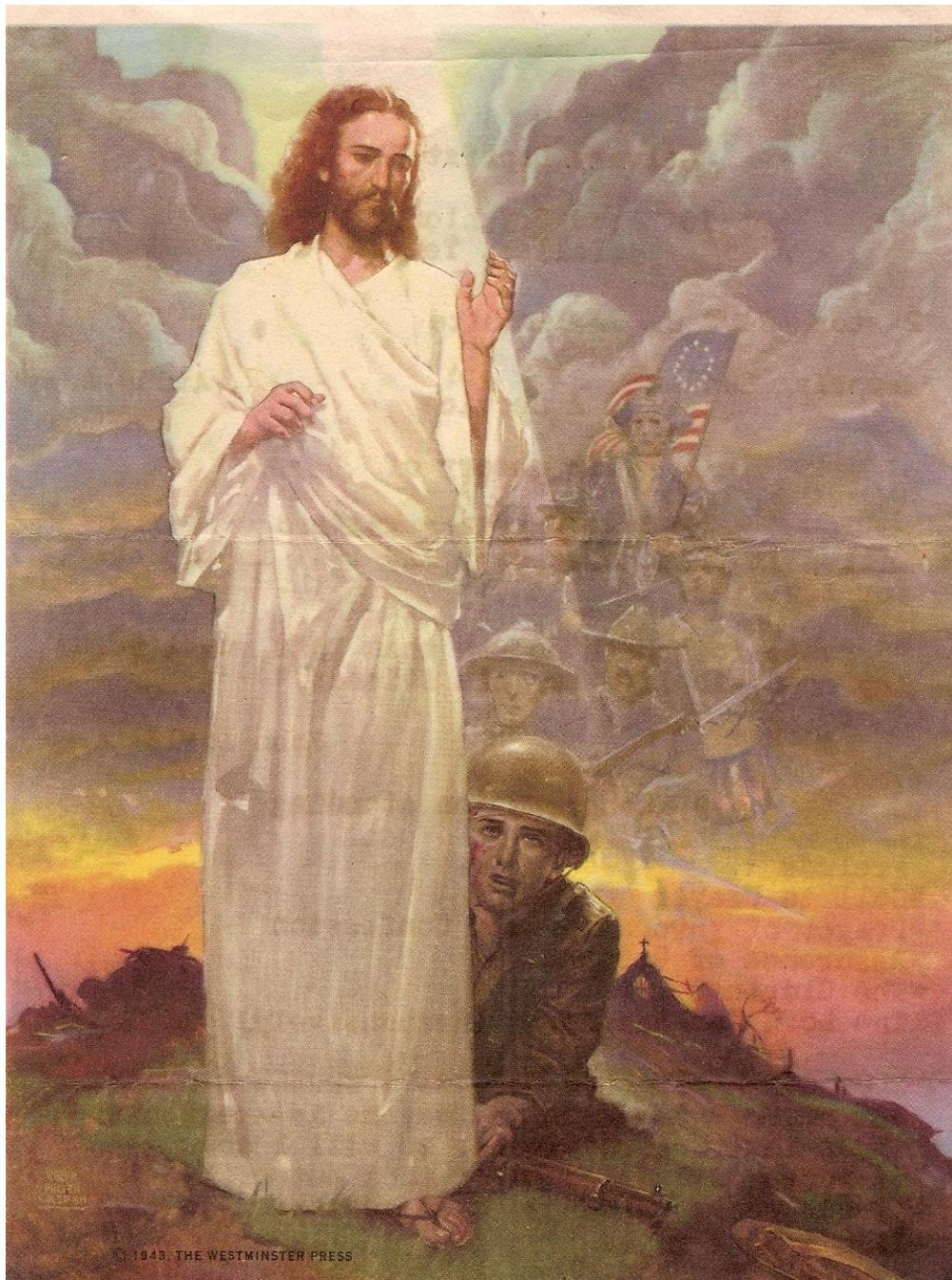
Come to the Light & be shining for them;
Surely the Light has descended upon us.
Once I was blind but now I can see
The Light of the world is Jesus.

P.M. Sermon against the flesh
B. meat 4:9 the flesh & human wisdom not
mean, men & gods, angels, etc., except for
B. flesh 19:1 no flesh & creation
as being robbery must fly away with death
B. it goes 4:6 the flesh that is 8 years.
P. sin 4:17

The nominal church - the
main Chaplain took the
picture, a meditation report.
The church -
The salvation -
The rebirth -
The Church's daughter, immature,
falling at the first press.

15/17

D 3/48
Thos Park
12/45
Hokkaido Japan
D Tatum
2/45



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"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 8:38-39.

II Cor. 4:6

"the glory? He is the face of Jesus Christ..."

The face of Jesus, hard to picture. Not told.

(2) Hoffmann's students, Konvikt Ch., Nov. "Christ in the Temple."

Paul uses the figure (synecdoche, a part for the whole), suggests by II Cor. 3:7-13. Moes, and §. 33, 34. That glory fading away.

But the glory? And in the face of Jesus Christ: unfading, ever luminous.

Clouds, darkness, darkness, my way, carnage, foolish, fire, flood-still shining.

I can imagine the hills to wear away and dissolve; the rivers to mighty

thunderous? sea reverberate; the stars to grow bright enough the living

candles? the very sun to spread itself and become darkened ashore.

But yours - no limit, limitless. Immortal. More and

more fading, more brilliant. ^{Outshining the stars on the shore.} Above all the creatures.

Glorious in transfiguration.

- transfiguration
- Paul
- Paul.

Glorious in redemptive love.

- Blessing little children
- Healing lepers, blind, sad, sick companion.
- Weeping over city of Jer., Lazarus tomb.

Glorious in humiliation.

- Gethsemane
Mt. 26: 37 get up
- Trials, Th. 22: 64 death him.
8: 62-54. Disgrace.
- Judas - "friend..."
John - "Judas I wrote upon thee..."
- And in the cross
Phil. 2: 6-11

Archiv
23. Aug.

10:45 A.M.

Jesus said "I will give you rest."

Missions is Coming To me.

To His mission IT IS HIS.

Rev. 6

To His people, bring them a dark rope, and all your hand

The brightness your hope and confidence

Math. 12:18-21 (Mt. 4:3) Small thing, without effort, to him.

Not fail to discouraged.

(c) "I saw the day far - & a smile" (Matthew 24)

19.12:31.

The children, when you will come to Jesus, saying

The children, when you will come to Jesus, saying

You will not strive the way, and

It will be given to you.

(a) Psalm. The stars shine over the land

see

Look down on you

see

The stars have shined a million years

A million years are n't they

But my love I shall tell this I do

when the stars have faded away.

mushroom
Aug. 1, 1962

as God, unto a light, said on the first day "Let there be light and there was light" so he hath given us the light of the knowledge; the glory of God in the face of Jesus X. They that sit in the darkness & shadow of death can see and welcome it. It is the tenderness of God whereby thy day spring from a King hath visited us. How great and infinite is the light, for he that hath seen Jesus hath seen the Father. X is the brightness of the Father's glory. Jesus the Son, the incarnation, the light of the world, the Messiah who cometh in the seven-fold plenitude of the Holy Spirit. He came to bring the light, that sits over darkness. Jesus the light of life. In X, as it standeth, our creation standeth, man life and the life was the light of men. He is the Son known peace, the Christ truth - power, the Life and the Truth / X. He is the light of the world, the golden branch consecrated. In Jesus, the Four and Seven, the Four Symbols, the light of eternity shone there with gentle & deadly rays in our hearts.

In the grand and spacious temple of God's word, glimmers of the glory of God himself - a wonderful banner went through - a burning dove appearing as the messenger of the covenant - the angel in whom is the Name the Rock the former there - the antlered. the cattail, the Ant, mouse, the golden Son, David, until it in the gospel and see the glory of God in the face of Jesus X. all those beams of light condensing themselves in his appearance, showing themselves at last in perfect distinctness & brightness, so that what many peoples & kings desired to see and to look into, is in God's great goodness, come unto us. The burden associated with the burden after X.